

**Format of Application for the post of Vice-Chancellor of Janardan Rai Nagar Rajasthan Vidhyapeeth (Deemed-to- be University) (NAAC Accredited 'A'Grade University ) Udaipur**

Affix the latest  
Passport size Photo

**1. General Information of Applicant**

<b>Name (In Capital Letters)</b>	
<b>Date of Birth (Day/Month/Year)</b>	
<b>Correspondence Address</b>	
<b>Phone No.</b>	
<b>Email</b>	

**2. Present Position**

<b>a.</b>	<b>Designation</b>	
<b>b.</b>	<b>Organization</b>	
<b>c.</b>	<b>Pay Scale</b>	
<b>d.</b>	<b>Date of appointment to the present post</b>	

**3. Educational Qualification (In chronological order from latest to Graduation level)**

<b>S.No.</b>	<b>Qualification</b>	<b>University</b>	<b>Year</b>	<b>Subject(s) / Topic(s)</b>	<b>% Achieved</b>	<b>Distinctions etc.</b>

**4 (a) Details of experience possessed as per eligibility criteria:**

(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and subsequent modifications)

S.No.	Post held	Pay Scale	Organization	Nature of duties	Experience (In Years and Months)	Actual Date of Joining

**4 (b) Details of Experience possessed as Vice-Chancellor**

S.No.	Post held	Pay Scale	Organization	Experience (In Years and Months)

**5. Administrative Experience/Post(s) & responsibilities held**

S. No.	Post	Organization/ University	Duration		Experience (In Years and Months)
			From (Date)	To (Date)	

**6 Participation and contribution in relevant areas in higher education****(b) Involvement with formulation of academic programmes:**

S.No.	Nomenclature of Innovative Academic programmes formulated	Year of Introduction

**(c) Important MoUs formulated for academic collaborations:**

S. No.	MoUs formulated	Name of Agencies/Departments Involved	Year of MoU

**(d) Position of Chairs:**

S.No.	Name of Chair	Name of Agencies/Departments Involved	Period of holding the Chair

**7. International academic Exposure, if any**

S.No.	Post/ Assignment	Organization/ University	Area of Assignment	Duration		
				From	To	In Years & Months

**8. Scholarly achievements (Publications):****A. Kindly provide list of scholarly publications in recognized professional and/or academic journals:**

S.No.	Date	Title	Name of Journal	Remarks

**B. List of Books**

S.No.	Date	Title	Details / Remarks

**C. List of Patents**

S.No.	Date	Title	Details

**D. List of Copyrights**

S.No.	Date	Title	Details

**9. Participation and scholarly presentations in conferences:**

S.No.	Date	Title of Conference or Institution	Title/Subject of presentation (if made)

**10. Research Projects:**

S.No.	Client/Organisation's Name	Nature of project	Duration of Project	Amount of Grant

**11. Honours /Awards & Fellowships for Outstanding Work:**

Sr. No.	Name of Award/Fellowship etc.	Elected/Honorary Fellow	Awarded by	Year of Award

**12. No. of Research Scholars successfully guided:**

Name of Programme	Awarded (No.) (Under-progress not to be included)

**13. Strengths (in 100 Words)**

**14. Your Vision for the University (upto 300Words)**

**15. Details of Referees, if any**

S. No.	Name of the Referee	Post Held by Referee	Email	Mobile No.

**I, hereby, declare that all the statements/ particulars made/furnished in this application are true, complete and correct to the best of my knowledge and belief. I also declare and fully understand that in the event of any information furnished being found false or incorrect at any stage, my application/candidature is liable to be summarily rejected at any stage and if I am already appointed, my services are liable to be terminated without any notice from the post of Vice-Chancellor as per Act/ Statutes etc. and other applicable rules.**

**Place:  
Date:**

**(Signature of the Applicant)**